para

Volume 1
August 2025

Credit: Lecter

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para

The Anti-Contact Paraphile Zine

About *Para*

Para is a magazine created by the anti-contact paraphilia community intended to connect the community and preserve its works and creations.

This first zine is being published in time for Paraphilia Pride Month 2025, but there may be future issues released during other times of the year as well.

The submission of articles, art, and other creations are open to all members of the anti-contact paraphilia community.

Credits

Layout editing by deer.

Special thanks to cat, Kitt, Lecter, Peachfuzz, and Quinn for submitting materials for this issue.

Credit: Lecter

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Paraphilia Pride Calendar

JANUARY

Mo	Tu	We	Th	Fr	Sa	Su
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FEBRUARY

Mo	Tu	We	Th	Fr	Sa	Su
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3	4	5	6	7	8	9
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17	18	19	20	21	22	23
24	25	26	27	28		

MARCH

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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

APRIL

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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MAY

Mo	Tu	We	Th	Fr	Sa	Su
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JUNE

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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

JULY

Mo	Tu	We	Th	Fr	Sa	Su
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST

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				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPTEMBER

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER

Mo	Tu	We	Th	Fr	Sa	Su
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER

Mo	Tu	We	Th	Fr	Sa	Su
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

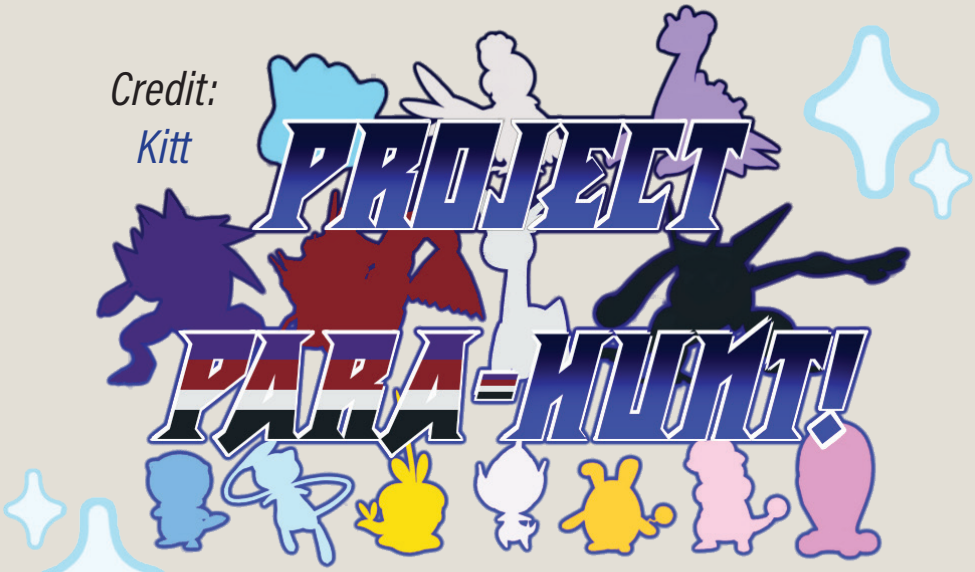
DECEMBER

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- January 17 - Fetish Day
- February 23 - Adult Baby Pride Day
- March 1 - Transage Pride Day
- March 20 - Enbylover Day
- April 17 - Necrophile Day
- April 23 - Littles Pride Day
- May 23 - Hybristophile Pride day
- June 6-12 - MAP Remembrance Week
- June 13 - MAP Flag Day
- June 20, December 21 - Boylover Day
- July 1-7 - Zoo Pride Week
- July 14 - Mapmisia Awareness Day
- August - Paraphile Pride
- August 2 - Paraphilia Coinage Day
- August 8 - Vore Day
- August 10 - Paraphiliacs of Color Day
- September - TransID Pride Month
- September 22 - Xiplover Day
- October 1 - Girllover Day
- October 23 - DD/lg Pride Day

Plans for Para Pride Month... (August 2025)

Credit: Kitt



Project Para-Hunt is a paraphilia version of the Pokemon July shiny hunting challenge. Instead of making rainbows or pride flags with your team, this time you're making paraphilia flags!

August 2025 - Para Pride Month

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				1	2 Paraphilia Coinage Day	3
4	5	6	7	8 Vore Day	9	10 Paraphiliacs Of Color Day
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25 Biastomaps Day	26	27	28	29	30	31

Week 1 (days 1-7): *The Para History week. This week is for celebrating historical paraphiliacs and notable events in our community. How you can participate: post about a paraphiliac historical figure, trace some paraphilia to its coinage, find an obscure fact from early para internet.*

Week 2 (days 8-14): *The Para Education and Theory week. This week is for our knowledge, from psychology to politics, for encouraging active participation in discovery and advocacy. How you can participate: boost para activism organizations, have discussions about the nature of paraphilias, host AMAs about feelings and experiences, share your vision of what our future might look like.*

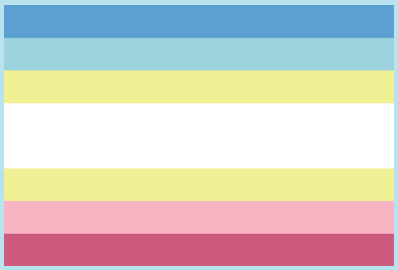
Week 3 (days 15-21): *The Para Art and Media week. This week is for the artwork we create in our community, for media analysis through para lens, and headcanons. How you can participate: draw, make edits, post your paraphilia ideas about a piece of media you know.*

Week 4 (days 22-28): *The Para Community and Relations week. This week is for celebrating the participants of our community in all our diversity, as well as positive connections we form with each other, friendship, partnership, and common work. How you can participate: post about your experience with your identities, especially if you have an uncommon paraphilia or share some non-para marginalized identities, post about your friends and partners, match avatars or edit yourselves onto your flags.*

Days 29-31: *Ex Anti and Ex Abuser Awareness and Visibility. These days are for those of us who have harmed someone in the past and are taking steps towards rehabilitation. Support each other.*

Para Flag Info

DIFFERENT MAP FLAGS



Designed by Stenna on Tumblr on 13 June 2018. Originally intended for the NOMAP community.

(https://archive.md/j2ZsP)

Designed by Pappy on an unknown platform likely in 2020. Explicitly inclusive of nonbinary children.

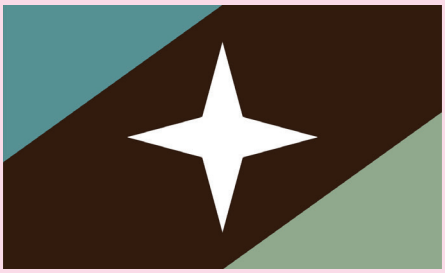
(https://paraflags-wiki.org/index.php/File:MAP_enby_inclusive_by_Pappy.png)

Credit: deer

DIFFERENT ZOOPHILIA FLAGS

Designed by an unknown artist on an unknown platform, before 24 June 2016.

(https://wierstamann.net/2023/03/20/zoo-flags/)



Designed by KoonZoo on Twitter on 3 May 2020. Used by ZETA, a separatist movement, which although advocating for animal welfare, it is pro-contact and villainizes zoosadists and other paraphiles.

(https://archive.ph/N6RYv)

Designed by Saturn on offkey.cat in November 2023. Created in response to the ZETA movement as a more inclusive flag.

(https://paraflags-wiki.org/index.php/Fediverse_zoo_flag_project_(2023))

DIFFERENT NECROPHILIA FLAGS

Designed by Necrophiliacoftheday on Tumblr on 1 April 2020. More common with necros of Tumblr.

(https://archive.li/EcVhD)

Designed by Redeemer on nnia in 2021. More common with necros of the Fediverse.

(https://paraflags-wiki.org/index.php/File:Necrophilia_by_Redeemer.png)

Designed by Pappy on an unknown platform in 2023. Uses a skull-shaped theta on Redeemer's flag.

(https://paraflags-wiki.org/index.php/File:Necro_with_theta_skull_symbol.png)

Para Flag Info

A short guide to PARAPHILIA FLAGS

Paraphilia (general)

Map

Map (explicitly inclusive of enby kids)

Zoophilia

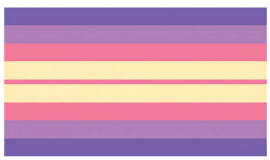
Necrophilia

Consanguinamory

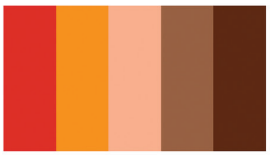
Biastophilia

Aam

Sadomasochism

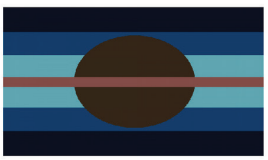

Fictophilia

Teratophilia


Exhibitionism

Erotophonophilia

Objectophilia


Somnophilia

Hematolagnia

Kodocon

Cannibalism kink

Voyeurism

Para4para relationships

Find more at paraflags-wiki.org

Zoo Pride Week

July 1 - July 7, 2025

The art created for Zoo Pride Week 2025 was done so simultaneously with a visibility event for anti-contact zoosadists.

Left Credit: Lecter

Bottom Credit: deer

THERE IS DIVINE BEAUTY IN EVERYTHING
INCLUDING THE VIOLENT, THE UGLY, AND THE OBSCENE
INCLUDING THE SCARY, THE PAINFUL, AND THE "WRONG"
I'M NOT SICK; JUST WILLING TO APPRECIATE IT
support and love for ALL zoos
HAPPY ZOO PRIDE WEEK

Credit: @cat (nnia.space)

November 4: Animal

Part of November Prompt Fills 2022

By Quinn

Content Warnings
Animal death, emetophobia

This piece is available online at https://archiveofourown.org/works/42938232/chapters/107933226

People laugh when they hear that the famous inventor Nikola Tesla once fell in love with a pigeon. A cat or a dog, maybe, people could understand. But birds aren't really alive to most people.

Tell anyone that you're attracted to animals, and they'll assume dogs. Horses, maybe, if they've lived around farms. But it's birds that captivate me.

My ex-boyfriend's family were all birdwatchers. They wanted me to be part of the family, too, so they'd take me along on early-morning outings, and we'd end up in some swampy area known for its shore birds.

"See," they'd tell me from behind their binoculars, "This is a piping plover. You can tell by its sand-colored wings, its small bill, and that black banding on its head."

I never learned how to identify a piping plover, or anything less common than a house sparrow, despite the family's eagerness to teach me. I still have the Field Guide to the Birds of North America that they gave me, creased down the spine from use, more pages dog-eared than I can count.

Unlike most birdwatchers, I didn't want to identify birds; I just wanted to watch them. I'd gaze at them, happy when they felt safe enough to stop and preen their feathers, maybe even give them a little shake.

Just like Tesla, I loved a bird once. It was a mutual affection. He was my pet, and he loved me more than anything. He loved me so much that when I left home for college, he died almost immediately of what the vet could only call grief.

At night, safe under the covers while he was in his cage downstairs, I'd think about him. I'd daydream about spending my life with him just like I daydreamed about the girl I loved once. I know my bird was attracted to me too, because he'd vomit all over everything in a very un-human-like mating ritual.

So I like to think that I know what Tesla felt when he looked into the beady eyes of the bird he was attracted to.

Most of all, I think Tesla just felt love.

November 16: Small

Part of November Prompt Fills 2022

By Quinn

This piece is available online at https://archiveofourown.org/works/42938232/chapters/108857781

Content Warnings

Sexual themes involving children and animals, vague descriptions of violence and death

The girl is so small that Thorin thinks she's a prey animal at first. So does Styrmir. His talons tighten over Thorin's gloved fist, his weight shifting forward like he's about to take off after her.

"Stop," Thorin says, settling a hand over Styrmir's wings so the falcon can't fly. "That's – I think that's a girl."

She's in a dirty brown dress, hair wild and knotted.

He creeps forward. The girl stares at him like she's never seen another human before, her brown eyes wide.

"It's okay," Thorin says, kneeling down on the grass. "I won't hurt you."

She doesn't speak. Slowly, cautiously, she advances across the ground toward him on all fours. When she's close enough to touch, Thorin reaches out a hand; she doesn't take it, but she doesn't run, either.

"I'm Thorin," he says. "What's your name?"

She's still silent, eyeing him. Thorin thinks she must have been wandering through these woods for a long time, maybe so long she forgot how to speak. All thoughts of hunting vanish from Thorin's mind.

"Be good," he tells Styrmir as he releases the bird's wings, raises Styrmir to his shoulder.

Styrmir gives a peck to Thorin's gloved fingers but moves onto Thorin's shoulder. He shakes his feathers out, settling.

Thorin moves fast as he picks the girl up. She fights him, kicking hard, going so far as to land a bite on his forearm that stings, but she's too small to really hurt him. Thorin reckons she's three or four years old, now that he's getting a good look at her.

Eventually the girl settles down. She still hasn't made a sound, but she's shaking in his arms.

"It's okay. I'm going to find your family and take you back home," he promises as he heads back in the direction of his village.

[Continued]

November 16: Small

By Quinn

Nobody in the village, of course, is missing a child.

"I've never even heard of anyone missing a child around these parts," Hazel tells him, eyes narrow in suspicion.

She's standing in her doorway, blocking the path inside.

"Someone has to be missing her," Thorin says, getting frustrated. "Surely nobody would abandon a child in the forest to die."

"It's fae nonsense, if you ask me," Hazel says.

This Is what everyone who's seen the girl has said, and Thorin is sick of hearing it.

"She just needs a bed for the night and some warm milk," Thorin says. "Please take her in."

Hazel shakes her head back and forth.

"It's right dangerous to invite the fae into your home. I don't want anything to do with her kind."

Thorin sighs. The sun is beginning to set, a frigid cold settling into the land along with the darkness.

"She'll stay with me," he decides.

Hazel laughs curtly.

"If you think you're strong enough to take on the fae alone, you're wrong," she says.

Thorin takes the girl home and cares for her as best as he knows how. He bathes her, scrubbing off the grime, and spends a quarter of an hour trying to comb the knots out of her hair before he decides to take his dagger to her lengths. She could pass for a boy with the shorter hair, which Thorin thinks is a good thing; maybe he'll be met with less suspicion about fae if he tells others he's found a boy-child instead of a girl.

She's relatively pretty, all things considered, with freckles and hair that has washed out blonder than he expected. And she does know how to speak.

"No," she says decisively when Thorin presents her with a plate of hot grits.

[Continued]

November 16: Small

By Quinn

He's trying to get her to drink the warm milk he's prepared, if not eat the grits, when he hears the knock on the door.

"Stay there, and be quiet," he tells the girl.

When he opens the door, he's face-to-face with another girl, older than the first one. Her eyes are wide and black, and she's wearing a skirt but no shirt; her hair that falls down over her chest in rivulets protects all the important parts.

"My name is Maeve, and I've come to take what's mine," she says, grinning, showing her sharp teeth.

"You'd be one of the faeries I've heard so much about, then," Thorin says.

His hand moves toward his dagger until he remembers that he left it on the kitchen table after cutting the girl's hair. Maeve watches the movement, watches him come up empty-handed, with a smile.

"Maybe I am, maybe I'm not," she says. "But I'll tell you this: that thing in your kitchen isn't human."

"You can't have her," Thorin responds immediately.

Maeve laughs.

"I'll make a deal with you. Give me her, and you can have me," she says, looking up at him through her long lashes.

The innuendo isn't lost on Thorin.

"Why would I want to go to bed with a child?" Thorin asks, taken aback.

"Oh, did you think I didn't know how you look at her? You want her, the girl you found," Maeve says.

"I don't want her," Thorin protests. "I don't. I just -- I feel —- "

"Don't talk to me about feelings, about emotions," Maeve says. "It all comes back to sex in the end. And so I say again: give me the girl, and you can have me."

Thorin looks at her. If she'd been a human, she'd probably be about ten or twelve years old, he reckons. She's pretty enough.

"Fine," he says finally, sighing. "Fine. You're right. I do have feelings for her."

[Continued]

November 16: Small

By Quinn

Maeve grins.

"You humans are all perverts," she says. "It's disgusting, if you ask me. But bring me the child —- the thing -- and I'll be true to my word."

Thorin nods, and heads back into the kitchen. The girl goes into his arms willingly this time. When he has taken her back into his doorway, Maeve reaches for her.

"Wait," Thorin says. "A kiss, first. So I know you'll be true to your word."

"Of course," Maeve says smugly.

She leans forward, puckers up.

The dagger is inside her heart before she knows what's hit her, and she's sputtering.

"But you do want her. I know you do," she cries out.

"Yes, but not because she's a girl. I'm not attracted to girls. I want her," Thorin says, "because she's a wolf."

He slams the door in the Maeve's face, lets her die in peace.

"I've never heard of a wolf taking a human form before," Hazel says.

But this time, she opens her door for Thorin and the girl – who he's been calling Ylva. Ylva clutches at the leg of Thorin's pants, seemingly afraid of this new person. When Thorin goes inside, Ylva follows.

"I don't want to force her to live among humans," Thorin muses, "But I can't take her back to her pack like this. She was filthy, hungry."

Hazel sighs, rubbing her forehead.

"Well, then, we'll have to find someone magic, someone who can turn her back," she says. "But you know how I feel about magic."

"I know, I know," Thorin says. "We might have to keep her for a while."

He looks down at Ylva; she smiles up at him.

A wolf who can take a human form might be the answer to Thorin's life-long attraction to dogs and wolves. But Thorin refuses to prioritize his own needs over Ylva's. She's a wolf, so she'll go back to being a wolf, one way or another.

Having her around for a while longer, though, won't be a problem at all.

Contact Discourse Basics

by Lecter (background by the same) (2nd ed.)

This article is available online at https://wierstamann.net/2025/07/03/contact-discourse-basics-2nd-edition/

Contact discourse is a discussion of ethics of sexual and romantic acts, associated with certain paraphilias. Referring to it as "acting on a paraphilia" is also common, although this is an oversimplified approach – not everyone who commits CSA is a map, and so on. **I introduced the concept "acts associated with paraphilias" (AAWP for short) several months ago, but it's yet to catch on. Pay attention to this phrase – this abbreviation will be repeated in this text.**

Contact discourse is reserved for acts that are considered ethically controversial by discourse participants. Acts that are more universally recognized as harmless or harmful do not, as a rule, cause contact discourse.

An important point I will probably repeat several times throughout is that contact stances are meant to be used per paraphilia. E.g. if someone is simultaneously an anti contact map and a pro contact zoo, this is not supposed to be smashed together into one singular contact stance. You just say "anti contact map, pro contact zoo".

Anti-Contact

This contact stance denotes that you believe engaging in a certain type of a romantic/sexual action (youth age gap, human/animal, etc) to be unethical and/or inadvisable. An anti contact may believe these acts are inherently abusive, inherently carry a really high risk of abuse, or just harmful in the contemporary society. They may also draw the line in different places, for example, at different ages, if we are talking about youth age gap relationships.

Misconception: being anti contact means being against AAW all paraphilias.

Fact: an anti contact stance is specific and targeted. Someone may be anti contact in regards to youth age gap relationships while being pro contact for relationships with corpses. This way to use contact stances came first, the misconception did not exist till 2022, and it makes more sense to stick to the original definition, since it allows nuance and clarity.

Misconception: the stance is called "no contact" or "non contact".

Fact: "no contact" and "non contact" terms were made up by antis misreading the "no" in "nomap" ("non offending minor attracted person"). These terms do not convey that being anti contact is an ideological position rather than a lifestyle choice and should not be used synonymously.

Misconception: being anti contact means never interacting with who you are attracted to.

Fact: anti contact is a position against harm, so it focuses on potentially traumatic intimate involvement, not on casually coexisting in the same space. The anti contact position also does not include any difference between paraphiliac and non-paraphiliac individuals in terms of what actions they are or aren't supposed to do.

Misconception: being anti contact is related to medicalization of paraphilias and wanting people to recover from them.

Fact: a view of paraphilia as something one can recover from was imposed onto the para community by antis and has nothing to do with being anti contact.

Contact Discourse Basics

by Lecter

Anti-Contact Adjacent Stances

Anti practicing – similar to anti contact in meaning and purpose, somewhat more focused on building unity between those who reject AAWPs here and now, regardless of these people's stance on advocacy related to the future. This term was coined and promoted by a para organization PACHE throughout 2024.

Contact selective – anti contact for sexual/romantic acts with children, animals, and corpses, with a potential to extend it to something else if necessary.

Hazard consent – anti contact for acts with children, animals, relatives, and any situation where consent was not expressed. The stance has a focus on harm reduction and rehabilitation.

Limited contact – anti contact for acts with children and animals.

Pro-Contact

This is a stance in favor of a certain type of romantic/sexual acts. This may concern both endorsement in the present day and a belief that these acts can be permissible in the future, while being inadvisable now (which means that, technically, the same person could have called themself anti contact or pro contact, without changing anything about what they support in practice). Very few of these people actually proclaim they do not care about consent, most genuinely believe the actions they support are consensual.

Misconception: being pro contact means being supportive of AAW all paraphilias.

Fact: just like with being anti contact, this stance is only meant to be applied to acts related to a specific paraphilia.

Misconception: there exists such a thing as "pro contact behavior".

Fact: "pro contact" refers solely to the belief that acts are permissible. A behavior cannot be pro contact, it only can be abusive or predatory – and in many cases of something being labeled "pro contact behavior", it's not even these things.

Misconception: all contact stances that are not anti contact are actually pro contact.

Fact: while other contact stances may have pro contact elements, some of them also have anti contact elements or present a sort of a contact discourse meta – a stance about stances rather than about what acts you support.

Pro-Contact Adjacent Stances

Agmap – standing for "anti grooming map", this is a stance for pro contact maps that explicitly condemns grooming.

Freedom of choice – another pro contact stance that emphasizes willingness of the supposed child partner. Existence of this term has later led to some pro contacts trying to relabel as pro choice, which was a poor choice of terminology.

Pro reform – in context of pro contact views, this stance is used to denote the speaker supports changing laws related to legality of sex (such as age of consent laws). However, this term is vague and may be used by people of other contact stances to express something else.

Xenosatanism spectrum stances – xenosatanism is an ideology that includes a belief that consent is not inherently necessary. In addition to that, the coiner of this ideology has come up with a sliding scale of stances, from "s pro c" that only accepts sex acts with informed and willing participants to "h pro c" that accepts rape.

Contact Discourse Basics

by Lecter

Contact Neutral

This is the third oldest contact stance, originating in 2019 or around it. It describes either a lack of strong opinions on the ethics of romantic/sexual acts that are being discussed, or refusal to take a stance, dictated by some other reasons. It can be regarded as a meta stance (a stance on the discourse itself).

Contact Neutral Adjacent Stances

Contact void – rejection of contact stances. This is a meta stance that is connected to refusal to participate in contact discourse, rather than lack of opinions or lack of care about the topic.

Contact Complex

This contact stance describes a combination of views that separately could have been attributed to some contradicting stances. For example, believing that adults cannot ethically pursue relationships with children, but seeking and spreading CSEM is acceptable.

Misconception: having one contact stance for AAW one paraphilia, but a different contact stance for AAW another paraphilia makes you contact complex.

Fact: having different stances for different things is not complex. The contact complex label is reserved only for holding varying beliefs about one singular subject.

Pro Consent

This is not a contact stance that conveys any kind of a message by itself. For two different people it can mean either "pro children consenting" and "pro only having relationships with people old enough to consent", and you would need bigger context to guess which one it is. This term gained popularity after a Twitter anti misunderstood "pro c" in someone's bio that way. Both pro cs and anti cs started using it to avoid being branded "anti consent" by someone. As such, this is neither inherently a pro c or an anti c term.

Pro Consent Adjacent Stances

Pro consensual contact – this stance has the same ambiguity as the pro consent stance itself, but is more likely to be used by pro contacts who want to emphasize their belief in consent (similar to agmap).

Other Contact Stances

More contacts stances were coined since. Some of them are contact discourse meta stances. Most of the stances are taken from the Radqueer Emoji carrd *(https://rqemojis.carrd.co/#other)*.

Anon contact – a term for when one prefers not to disclose their contact stance.

Contact content – having a contact stance that applies only to your own actions, without having a general ethical stance.

Contact liberal – pro contact for everything, but with a lot of "buts" (e.g. pro c for human/animal relationships, but only for therians).

Educontact – believing only in what you found through facts and research. This is a meta stance.

Fluid contact – changing the contact stance back and forth continuously.

Mirrored contact – mirroring the contact stance of another person.

Null contact – believing that nobody is inherently capable of consent without wider context being taken into consideration.

Numevros contact – believing in consent on a case by case basis.

Psychocontact – contact stances concerning fantasies and other ways to fulfill one's feelings that don't directly involve another being. This stance has two subtypes, selective, that excludes acts with children, animals, and corpses, and liberal, which includes them.

Personally, I maintain the view that most contact stances beyond anti c, pro c, c neutral, and c complex are unnecessary. A lot of them appeared after someone has spread the idea that a contact stance must cover the entirety of your views on romantic/sexual behavior, as opposed to a small fragment of them, they are very narrow niche terms for what could be easier conveyed with "I am pro c for this, but anti c for that". Others are repetitive and almost synonymous.

I use contact stances as political terms that describe your views on how some AAWP should be approached. I see them similarly to terms "leftist", "anti transmed", "pro life", or "conservative". Some other discourse participants, however, push for seeing them as personal labels for your relationship with your own sexuality, and this also decreases the quality of discourse, because they interpret attempts to simplify or alter this terminology the same way one would interpret being offered to use a different sexuality label.

We do need terminology that's simple, impersonal, nonjudgemental, and can convey what we think about this or that AAWP in the most general form, leaving room for nuance in the follow up discussion. I really wish the original contact discourse labels to be this terminology.

You should play Paraphore and here's why!!!

By Peachfuzz

You should play Paraphore and here's why!!!

Very Pro-paraphilia (and anti-contact)
It encourages accepting paraphilias and discourages feeling shame for them, all while being against abuse. The main characters are paraphiles, and actually pretty much every character is. I'm sure you'll be able to relate to one of them!

It's Porn
The whole game is hypersexual furries having crazy sex all the time!

The Lore
Yes this porn game has lore. It is extremely interesting and you WILL become emotionally invested in the characters. There are 5 endings, and at least two of them will make you cry. The lore is also optional if you just want the porn!

Kinks for Everyone
There's something for everyone. Foodplay, watersports, pregnancy, feminization, rape, bestiality, musk, snuff, vanilla, and SO MUCH more. But don't wory! It's all OPTIONAL, you'll be warned if an upcoming scene will have certain kinks and you're free to skip them.

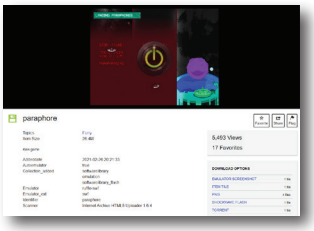
[Continued]

Game Information:

PARAPHORE

Releaed: ~ August 2016
Price: Free
Developed by Kittery (https://inkbunny.net/Kittery?) and FallowWing (https://inkbunny.net/FallowWing)

Available on the Internet Archive



Playable online on the Internet Archive or offline using downloadable SWF file. (External program required to play offline.)

https://archive.org/details/paraphore

Credit: Paraphore

He pauses.

"I can't... I can't *prove* it, but... no... well."

He fiddles nerdily. "We can't be sure that fetishes are genetic. Alternatively, we can't be sure that fetishes just infect anyone who stumbles onto them. Maybe you picked them up somewhere in your childhood. But I want you to read this very closely: **it doesn't matter.** However you got them, these feelings are part of you now— even if you never indulge them, they may always be in the back of your mind— and hating yourself just for having some feelings is not reasonable. It's not."

He hugs you tightly, squishing his little body up against yours. The hug means even more coming from a cub than it would from any other islander. "You hear me?" he asks your belly. "Don't hate yourself for some feelings."

You should play Paraphore and here's why!!!

By Peachfuzz

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Okay seriously, I really recommend this game. It's one of the reasons I was able to accept my paraphilias and love myself because of my paraphilias, not just despite them. If you're a paraphile furry or you don't mind furries, and you like text-based games, you should definitely play it. (Or at least read these snippets from the game!)

I will proceed to argue why and how you should devote your life to the prevention of mass death. **Credit: Paraphore**

If you read up on the last century of human history before impact, I think you'll find that certain mass deaths— the catastrophes of Auschwitz and the gulag, of the Armenian and Rwandan genocides, the Great Leap Forward— those were a magnification of individual pathology up to the social level. That dangerous pathology is built into all individuals (including Mynt, although a little indirectly, because our society was literally created out of her pathology). It lies dormant, waiting to be considered, spoken of, and acted on. That pathology usually rears its head as a social movement in response to a repulsive, killable group of people that appear to be infecting your society.

One way to prevent mass death is for every individual— for you to accept that you are capable of horrible, repulsive things. Then, recognizing that, you must try to reconstruct yourself away from your pathology and towards goodness. For most people, this means joining a religion, but that's only the first step towards true, informed goodness, and although it is a step in the right direction, that step is often taken simply because your friends or your parents told you to take it— a prime example of a social contract, rather than a reconstruction of yourself on the individual level.

At the lowest point of a failed life, the option of mass murder will present itself. And maybe a certain group of people really have fucked your life over. You're allowed to resent them, but you must be careful not to resent their being. You must never be resentful towards the structure of being or resentful that life includes such people. You must not allow yourself to resent God (or The Structure of Existence, or whatever you want to call it) because if the idea of being itself ever becomes worthless to you, even when it's attached to an awful group of people, their lives as a whole will not matter, and mass murder will become acceptable behaviour. To prevent mass death, we must reconstruct ourselves on an individual level— away from our own repulsive capabilities and towards a reverence of being itself.

You have to play this game of reconstruction against yourself, and you have to try to win. You must always tear down your resentment and start over and try to win again, to win against yourself, with that religious tenent in mind: God made existence, and it was good.

It's a difficult, stressful game to play. You are the hero and the final boss. The weight is entirely on you, and it's crushing. But it's also the game with the most wonderful reward imaginable, because it means that if you really do accept your own repulsive potential and speak about it, meditate on it, or express it through art, you have the chance to be the source of the social process that saves entire categories of people from being systematically slaughtered when social conditions nosedive and everyone scrambles to find a target for their resentment.

We who pray for a cuter future have devoted our lives to the prevention of mass death. It's a lot more cut-and-dry for us, since the group of people in mortal danger just happens to be everyone but Mynt. We had our salvation planned in a few years, in concrete terms, in code and blueprints. The only individual pathology we really had to worry about was Mynt's and Roxelle's.

You have a couple billion more to worry about.

Cheers and good luck,